

**REPRODUCING SECTARIANISM: ADVOCACY NETWORKS
AND THE POLITICS OF CIVIL SOCIETY IN POSTWAR
LEBANON**

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In the most egregious violation cases of Civil Society freedom, the Council of Ministers has dissolved associations without any legal or factual basis as Ghassan E. A decades-long battle has been also fought in order to institute the civil marriage El-Cheikh, PolicyPress. The opposition, through the March 8 Alliance, sought to expand its share of power to a significant extent, especially at the expense of the traditional Maronite Christian elite and Sunni Muslims. This effort is important, not only for exposing the limits and deficiencies of consociationalism in its confessional subcategory, but also for laying out the implications of this scenario for power-sharing sectarian solutions in the region. Historically, the confessional system has been continuously maintained since confessions and communities have created over the last 2 centuries charitable welfare organizations that are long established and socially very useful. But the first cracks appeared at the turn of the millennium at the beginning on the theoretical side Carothers, pp.